



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 4, 2008 - General Election

I, Harold Schaitberger Chairperson, and I, Dave Lang
(print name) (print name)

Treasurer of the Fire Fighters Interested in Registration and Education PAC

Committee, located at 1750 New York Avenue Washington, DC 20006
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 0.00
(Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report

2) \$ 0.00

3) Total of all *receipts* previously reported for general election

3) \$ 15,000.00

4) Total of all *general election receipts* to date
(Add lines 1, 2 and 3)

4) \$ 15,000.00

Expenditures:

5) Total *general election expenditures* in this report

5) \$ 0.00

6) Total of *general election expenditures* previously reported

6) \$ 15,000.00

7) Total of *expenditures* to date for general election

7) \$ 15,000.00

8) Balance if **SURPLUS**

8) \$+ 0.00

9) Balance if **DEFICIT**

9) \$-

Harold A Schaitberger

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>

email: elections@sos.state.nh.us

interested

Page 2 of 2 PagesCandidate or Committee Name Fire Fighters Interested in Registration and Education PAC

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending October 27, 2008 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ 0.00

GENERAL ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Sullivan for State Rep.	172 Arah Street, Manchester, NH 03104	-\$500	10/20/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> Voided Check, Original Issued 9/25/08
Sullivan for State Rep.	172 Arah Street, Manchester, NH 03104	\$500	10/23/08	<input type="checkbox"/>	<input checked="" type="checkbox"/> Reissued Check - Political Contribution
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

P.03
603 271 6316
SECRETARY OF STATE
OCT-29-2008 07:19
TOTAL P.03

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Candidate or Committee Name Virginia Heard

FEDERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 28 October 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>ActBlue (Margaret Merritt)</u>	<u>PO Box 383110</u> <u>Cambridge</u> <u>Mass.</u>	<u>48.02</u>	<u>9/28</u>	<u>48.02</u>	
<u>Carroll County Dems</u>	<u>Sandwich NH</u> <u>Conway NH</u>	<u>200.00</u>	<u>8/27</u>	<u>200.00</u>	<u>Political Organization</u>
<u>J. Fleischmann</u>	<u>69 Tilton Haley Rd.</u> <u>C Sandwich, NH</u>	<u>50.00</u>	<u>10/6</u>	<u>50.00</u>	
<u>Freedom Democrats</u>	<u>PO Box 246</u> <u>Freedom, NH</u>	<u>50.00</u>	<u>10/9</u>	<u>50.00</u>	
<u>Harold G. Martin</u>	<u>74 Barville Pond Rd.</u> <u>C Sandwich</u>	<u>200.00</u>	<u>10/2</u>	<u>200.00</u>	<u>lawyer/judge Laconia</u>
<u>Tea Party Speers, Jr</u>	<u>36 Taylor Rd.</u> <u>C Sandwich</u>	<u>50.00</u>	<u>10/9</u>	<u>50.00</u>	
<u>Sandwich Democratic Committee</u>	<u>C Sandwich</u>	<u>50.00</u>	<u>10/20</u>	<u>50.00</u>	

Total of receipts unitemized (\$25 or under) in this report \$ _____

FEDERAL ELECTION ITEMIZED EXPENDITURES

Hand to Whom	Post Office Address	Amount of Expense	Date of Expense
<u>Sign One</u>	<u>1850 Rte 16,</u> <u>Ossipee</u>	<u>260.00</u>	<u>8/27</u>
<u>Sign One</u>	<u>same as above</u>	<u>150.00</u>	<u>10/15</u>
<u>Staples</u>	<u>Tilton, NH</u>	<u>44.00</u>	<u>10/23</u>
<u>Virginia Heard</u>	<u>C Sandwich</u>	<u>176.00</u>	<u>10/24</u>

*** Indicate to which election expenditure applies

***Primary/General	Nature of Expenditure
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>lawn signs</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>lawn signs</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>mailing stickers</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>reimbursement for</u>
<input type="checkbox"/>	<u>mileage and charges</u>
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

Print occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6